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SCHOOL DETAILS

SCHOOL NAME	GOVT SR SEC SCHOOL DADU MAJRA COLONY CHANDIGARH	SCHOOL CODE	24208
ADDRESS OF THE SCHOOL	GOVT SR SEC SCHOOL,DADU MAJRA COLONY,SECTOR 38 (W)	AFFILIATION CODE	2620025

BASIC DETAILS

NAME OF THE PRINCIPAL	MS NEERJA JAIN	PRINCIPAL's EMAIL-ID	njneerja@gmail.com
PRINCIPAL's RETIREMENT DATE	30/11/2026	PRINCIPAL's MOBILE NUMBER	9876533926
SCHOOL's STD CODE	0172	SCHOOL's CONTACT NUMBER	2617001
SCHOOL's EMAIL-ID	gsss38west@yahoo.in	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	1
SCHOOL's FAX NUMBER	0	PRINCIPAL's TEACHING EXPERIENCE	32
PRINCIPAL's QUALIFICATION	MED POST GRADUATION ENGLISH	SCHOOL's WEB SITE	www.gmsss38wdmc.in
YEAR OF ESTABLISHMENT OF SCHOOL	1979	LANDMARK NEAR SCHOOL	Dispensary
AFFILIATION STATUS	REGULAR	AFFILIATION GRANT YEAR	1979
AFFILIATION VALIDITY	2028	RECOGNITION LETTER/NOC ISSUING DATE	27/10/2016
RECOGNITION LETTER/NOC ISSUING AUTHORITY	N.A.	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	YES
YEAR FOR CBSE		YEAR FOR NATIONAL	2014
YEAR FOR STATE	2019		

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	EDUCATION DEPT. U T CHANDIGARH	SOCIETY REGISTRATION NUMBER	N.A.
REGISTRATION DATE	27/10/2016	REGISTRATION VALIDITY	Permanent



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COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)		TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	
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OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Double Shift	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes IX- XII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	VIEW PHOTO
RAMP PHOTO	VIEW PHOTO	COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	58	NUMBER OF PGTs	4
NUMBER OF TGTs	34	NUMBER OF PRTs	19
NUMBER OF PETs	1	OTHER NON- TEACHING STAFF	16
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	58	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	44



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HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
---	-----	--	-----

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	906-Information Technology, 902-Beauty & Wellness,
CLASS 10TH SUBJECT	002-HINDI COURSE-A, 004-PUNJABI, 041-MATHEMATICS, 049-PAINTING, 064-HOME SCIENCE, 086-SCIENCE, 087-SOCIAL SCIENCE, 119-SANSKRIT (COMMUNICATIVE), 165-COMPUTER APPLICATIONS, 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, 402-INFORMATION TECHNOLOGY, 407-BEAUTY & WELLNESS,
CLASS 12TH SUBJECT	027-HISTORY, 028-POLITICAL SCIENCE, 034-HIND MUSIC.VOCAL, 039-SOCIOLOGY, 048-PHYSICAL EDUCATION, 049-PAINTING, 104-PUNJABI, 301-ENGLISH CORE, 302-HINDI CORE, 500-Work Experience, 502-Health & Physical Education, 503-General Studies,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	41600
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	2	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	21920
NUMBER OF BUILDING BLOCKS OF SCHOOL	4	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	4	TOTAL NUMBER OF SMALL-SIZED ROOMS	4
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	3	NUMBER OF LARGE-SIZED ROOMS	47
NUMBER OF AUDITORIUMS	2	TOTAL NUMBER OF ACTIVITY ROOMS	1
TOTAL NUMBER OF DIGITAL CLASSROOMS	3	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	1	NUMBER OF STAFF CANTEENS	0



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INCINERATOR AVAILABLE IN GIRLS TOILET?	NO	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	NO
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
BUILT-UP AREA OF SCHOOL IN SQUARE METRES			

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	4	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	NO
DOES THE SCHOOL HAVE CLINIC FACILITY?	NO	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	NO	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	31/01/2025



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CONDUCTED BY SCHOOL?			
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADUITS?	YES	DATE OF STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS	20/08/2024
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	07/05/2025
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	20/05/2025

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	NO		
------------------------------------	----	--	--

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	7317	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	0	STORY BOOKS IN THE SCHOOL LIBRARY	1000
DAILIES IN THE SCHOOL LIBRARY	4	OTHER BOOKS IN THE SCHOOL LIBRARY	500
REFERENCE BOOKS IN THE SCHOOL LIBRARY	10	GENERAL BOOKS IN THE SCHOOL LIBRARY	500
FICTION BOOKS IN THE SCHOOL LIBRARY	600	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	0	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	152	PURPOSE FOR TWO SITES OF THE SCHOOL	0
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	44	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	0



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METERS) View SOP for Composite Science Lab		View SOP for Mathematics Lab	
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	0	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	0	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	NO
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
BUILT-UP AREA PHOTO(SIZE 10 - 100KB)			
RAMPS AVAILABILITY IN TOILETS FOR CWSN	YES	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
NAME OF CYBER NODAL OFFICER	MR JARNAIL SINGH	MOBILE NUMBER OF CYBER NODAL OFFICER	94637426913
EMAIL ID OF CYBER NODAL OFFICER	gsss38west@yahoo.in		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC
ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE
RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	1
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	0
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	34



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5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	0
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	0
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	0
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	0
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		0
15	Girl's Toilet		9
16	Boy's Toilet		7
17	Toilet for CWSN(For Boys)		3
18	Toilet for CWSN(For Girls)		3
19	Girls Urinal with partition		25
20	Boys Urinal with partition		25

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio-video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	40
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1



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	for all kinds of data storage			
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	3	
5	Printers/Scanners	At Least 2 Printers/2 Scanners	2	
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	0	
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	0	
8	Digital Smart Boards	Mandatory	0	

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	1	40	12	16	0	28	0
Bal Vatika 2(Pre-School)	2	40	30	20	0	50	0
Bal Vatika 3(Pre-School)	2	40	32	30	0	62	0
CLASS 1	2	40	32	32	0	64	4
CLASS 2	3	40	45	42	0	87	5
CLASS 3	2	40	25	26	0	51	2
CLASS 4	3	40	45	47	0	92	7
CLASS 5	3	40	50	41	0	91	1
CLASS 6	3	40	62	52	0	114	4
CLASS 7	3	40	50	56	0	106	4
CLASS 8	3	40	52	42	0	94	4
CLASS 9	4	40	62	60	0	122	4



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CLASS 11	12	45	240	245	0	485	1
CLASS 12	12	45	150	126	0	276	2

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LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	PUNJAB NATIONAL BANK	DISTANCE OF BANK FROM SCHOOL (IN KM)	0.3
NAME OF NEAREST BUS STATION	ISBT 17	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	6
NAME OF NEAREST RAILWAY STATION	RAILWAY STATION DARIA CHANDIGARH	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	13
NAME OF NEAREST AIRPORT	CHANDIGARH INTERNATIONAL AIRPORT MOHALI	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	14.5
NEAREST HOSPITAL	PGI CHANDIGARH	DISTANCE FROM NEAREST HOSPITAL	5.5
NEAREST POLICE STATION	POLICE STATION 39 CHANDIGARH	DISTANCE FROM NEAREST POLICE STATION	2
NEAREST METRO STATION (IF AVAILABLE)	NOT AVAILABLE	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES


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SOURCE?			
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	150
TARGET DATE FOR STOPPING USE OF POLYTHENE	31/03/2026	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	1000
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	147
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	MR SOM NATH	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	1354 DMC CHD
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CHAIRMAN'S EMAIL ID	gsss38west@yahoo.in	SECRETARY NAME	MRS RUCH GROVER
TOTAL MEMBERS	26	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	www.gmsss38wdmc.in		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES

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VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	MRS RUC
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	01722617
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	MR SEWA SINGH	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	gsss38we
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9041667766	NUMBER OF DOCTORS IN SCHOOL CLINIC	0
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	gsss38west@yahoo.in	NUMBER OF NURSES IN SCHOOL CLINIC	0
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MRS PARAMJIT KAUR	NUMBER OF BEDS IN SCHOOL CLINIC	0
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	7986442631	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	gsss38west@yahoo.in	VACATION PERIOD FROM	MAY
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	0
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	STATE BA INDIA DA CHANDIG
DO YOU HAVE EPF FACILITY FOR STAFF?	NO	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	VIEW
UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)	VIEW FILE		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
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FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?		UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	58

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	0	0	0	0
MIDDLE	0	0	0	0
SECONDARY	12	37	0	265
SENIOR SECONDARY	25	50	0	853

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
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PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	15
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 PLANS
 PREPARED,
 SUBMITTED AND
 IMPLEMENTATED
 ?

BEST PRACTICES OF SCHOOL

 BEST
 PRACTICES
 OF
 SCHOOL

It starts from the morning assembly for update student's addition knowledge, This is tested by asking them questions on the topics. All students are motivated to listen carefully and answer the questions asked in assembly.

ADDITIONAL INFORMATION

U-DISE CODE	04010600502	MUNICIPALITY	CHANDIGARH
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	CHANDIGARH	IS THIS A SPECIAL SCHOOL FOR CWSN	YES
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	26	IS THIS A SHIFT SCHOOL	YES
VILLAGE PANCHAYAT NAME (FOR RURAL)	CHANDIGARH	PIN CODE	160014
CLUSTER RESOURCE CENTER NAME	GMSSS 38W DMC CHANDIGARH	CD BLOCK MANDAL/TALUKA NAME	CHANDIGARH
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	12	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	90
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	CHANDIGARH	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	10
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	CHANDIGARH	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	


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PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			
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RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	210	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	11
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	5	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	YES	BANK NAME	ICICI BANK SECTOR THIRTY EIGHT D CHD
ACCOUNT HOLDER'S NAME	MS RUCHI GROVER AND SH SOM NATH	BANK ACCOUNT NUMBER	078201001946
IFSC CODE	ICIC0000782	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	45
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	45	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	MARCH
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	30	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	486



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SPORTS MATERIAL AVAILABLE FOR EACH GRADE?		LEVEL COMPETITION	
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	20
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	YES	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	HINDI ENGLISH PBI		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	215	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
43	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	8
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM



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HEAD TEACHER?			
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	100
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	330	23	0	1
MIDDLE	230	52	0	1
SECONDARY	145	37	0	0
SENIOR SECONDARY	431	91	0	8

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	27	2	7	0	0
MIDDLE	20	6	10	0	0
SECONDARY	14	2	5	0	0
SENIOR SECONDARY	35	0	30	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	1	0	0	3	0	2
2	0	2	0	0	0	0	0	1
3	0	0	0	0	0	1	0	0
4	2	2	1	0	0	0	0	1
5	0	0	1	0	1	2	0	0
6	0	0	0	0	1	2	0	0
7	0	0	1	0	0	4	0	1
8	0	2	1	0	0	4	0	0
9	1	0	0	0	0	0	0	0
10	1	0	1	0	0	1	0	0
11	0	0	0	0	0	0	0	0



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MID DAY MEAL INFORMATION (Only for Government and Aided Schools).

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	CENTRAL KITCHEN
--	---------------	---	-----------------

SPORTS INFORMATION

Sports Offered In Your School	AEROBICS, ATHLETICS, BADMINTON, BASKETBALL, BOXING, CRICKET, FOOTBALL, GYMNASTICS, HANDBALL, HOCKEY, JUDO, KABADDI, KHO KHO, TAEKWONDO, TABLE TENNIS, TENNIS, VOLLEYBALL, YOGA,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
-------------------------------	---	---	-----

FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	330	23	0	1	27
FREE UNIFORMS	330	23	0	1	27
STATE DEFINED INCENTIVES	0	0	0	0	00

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	230	52	0	1	20
FREE UNIFORMS	230	52	0	1	20
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	1	1
BRACES	0	0	0



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WHEEL CHAIRS	1	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS- X(%)	PASSED IN CLASS- X(%)	PERCENTAGE IN CLASS- X(%)	APPEARED IN CLASS- XII(%)	PASSED IN CLASS- XII(%)	PERCENTAGE IN CLASS- XII(%)
2016	202.0	201.0	99.5	305.0	51.0	16.72
2017	162.0	160.0	98.77	362.0	110.0	30.39
2018	126.0	10.0	7.94	252.0	78.0	30.95
2019	145.0	87.0	60.0	304.0	106.0	34.87
2020	92.0	54.0	58.7	216.0	185.0	85.65
2021	148.0	148.0	100.0	330.0	329.0	99.7
2022	134.0	51.0	38.06	356.0	232.0	65.17
2023	115.0	72.0	62.61	402.0	247.0	61.44
2024	78.0	75.0	96.15	285.0	237.0	83.16

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
3164878	KM SAVITA SAXENA	04/08/1998	FEMALE	BSC(PCM)	PRT	06/08/2025
3164851	SHIV CHARAN	06/05/1982	MALE	MA	PRT	06/08/2025
3163067	SUMIT DALAL	14/06/1995	MALE	BPED	PET	23/06/2025
3161120	SACHIN KUMAR	03/06/1987	MALE	GRADUATION	PRT	20/05/2025
3161091	KRASHNA KANT	05/08/1996	MALE	GRADUATION	PRT	20/05/2025
3161071	RAHUL KUMAR	15/03/1999	MALE	GRADUATION	PRT	16/05/2025
3161036	BANTI	16/05/1990	FEMALE	MA	NTT	16/01/2025
3160926	NIKITA BHARDWAJ	04/05/1994	FEMALE	MSC	TGT	25/06/2025
3160897	SUKHMEET KAUR	14/01/1996	FEMALE	MA HISTORY	PGT	21/02/2025
3157837	ANMOL KUMAR	03/05/1998	MALE	MA SOCIOLOGY	PGT	27/02/2025
2986769	SANTOSH	02/02/1988	FEMALE	BA	GUESTTEACHER	16/12/2022
2671441	NEEVI THAKUR	03/08/1973	FEMALE	MSC	TGT	08/10/1997
2457891	POONAM PURI	16/01/1986	FEMALE	M.Sc. I.T.	OTHER	11/07/2008



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2252382	DALJIT SINGH	17/05/1973	MALE	BA		PRT	17/08/2006
2222594	Manish swami	01/01/1987	MALE	Msc IT		GUESTTEACHER	31/08/2021
2112517	MANINDERJEET SINGH	17/01/1987	MALE	POST GRADUATION		TGT	17/12/2015
2108901	MANJU BALI	22/02/1982	FEMALE	MA IN POL SCIENCE		TGT	09/12/2014
1749887	MANJU SHARMA	01/03/1976	FEMALE	M.A		OTHER	20/08/2015
1735908	SHELLY SHARMA	17/10/1983	FEMALE	MCA		OTHER	01/01/2010
1735801	SARITA SATIJA	10/09/1973	FEMALE	MSC		TGT	10/10/2002
1680595	KAPIL DEV	22/06/1977	MALE	MA		TGT	24/12/2008
1497635	NEERJA JAIN	09/11/1966	FEMALE	M.A		PRINCIPAL	16/10/2025
1398616	POOJA	17/10/1994	FEMALE	M.SC CHEM		TGT	18/03/2020
1171467	RENU BALA	06/10/1984	FEMALE	BA, BED SPL IN LEARNING DISABILITY		SPECIAL EDUCATOR	01/07/2014
1155001	JOGINDER SINGH	12/02/1980	MALE	B.A. JBT		PRT	06/06/2019
1154083	SEWA SINGH	10/12/1966	MALE	B.A. D.P.Ed.		PGT	15/04/1997
1153338	RAVNEET BHULLAR	10/07/1980	FEMALE	M.A. ENGLISH		TGT	27/10/2008
983643	SATWANT KAUR	23/02/1967	FEMALE	B.A B.ED.		NTT	22/10/1998
983636	PARDEEP KAUR	09/03/1986	FEMALE	MA, B. ED		PRT	12/08/2008
983634	KULBIR SINGH SAINI	22/01/1978	MALE	M.A, E.TT, B.ED		PRT	09/09/2025
983153	SIMRANPREET KAUR	19/02/1980	FEMALE	M.SC.		PRT	08/12/2014
983151	JAGTAR SINGH	20/10/1971	MALE	M.A B.ED.		PRT	08/04/2002
983150	RAKESH KUMAR	05/06/1978	MALE	M.A		PRT	28/03/2013
983149	NEETU SAINI	16/02/1984	FEMALE	B.COM		PRT	01/07/2006
983148	HARINDER MOHAN	27/02/1980	MALE	M.A		PRT	22/02/2007
983147	SONIA BANSAL	05/09/1980	MALE	M.A		PRT	21/10/2008
983146	NEENA KUMARI	21/06/1979	FEMALE	M.A		PRT	07/12/2009
983140	HEMANT MITTAL	30/06/1976	MALE	B.A		PRT	13/03/2002
983139	PAWAN KUMAR	06/04/1972	MALE	BA, B.ED		TGT	01/07/2005
983138	NEETU DHIMAN	24/12/1974	FEMALE	M.A		TGT	17/12/2012
983137	CHARANPREET KAUR	14/11/1967	FEMALE	M.A		TGT	02/01/2008



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				Economics		
983135	JASBEER KAUR	26/01/1979	FEMALE	M.A M.ED.	TGT	01/11/2006
983132	PUNNET SHARMA	01/04/1991	FEMALE	MA, B.Ed.	TGT	02/11/2015
983129	GEETA RANI	01/02/1976	FEMALE	M.A, B. ED	TGT	03/01/2003
982936	KAMALPREET KAUR	18/04/1979	FEMALE	M.A, B. ED	TGT	18/08/2015
982935	KANCHAN SHARMA	13/08/1984	FEMALE	M.SC	TGT	20/08/2015
982934	NISHA	18/06/1990	FEMALE	M.A, B. ED	TGT	21/08/2015
982933	PARAMJIT KAUR	01/07/1977	FEMALE	M.A, B. ED	TGT	28/07/2010
982492	ANJU BALA	13/10/1970	FEMALE	M.A, B. ED	TGT	29/07/1998
982491	POONAM GUPTA	31/12/1982	FEMALE	B.F.A	TGT	02/12/2015
982489	HARPREET KAUR	13/11/1982	FEMALE	MA.	TGT	10/11/2009
982488	GAYTRI	04/01/1977	FEMALE	M.A	TGT	03/02/2010
982486	SUMIT KUMAR	20/07/1986	MALE	MA B.ED.	TGT	26/07/2015
982485	GOVIND SHARMA	15/04/1984	MALE	M.A	TGT	27/07/2015
982483	MONIKA	24/09/1977	FEMALE	B.SC. B.ED.	TGT	04/12/2009
982479	SATNAM SINGH	29/06/1974	MALE	M.A	TGT	28/01/2010
982470	RITU LAKHANPAL	21/10/1971	FEMALE	M.A	PGT	12/02/1997
246860	RAM MILAN	01/02/1971	MALE	Post Graduate	TGT	04/11/2024

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